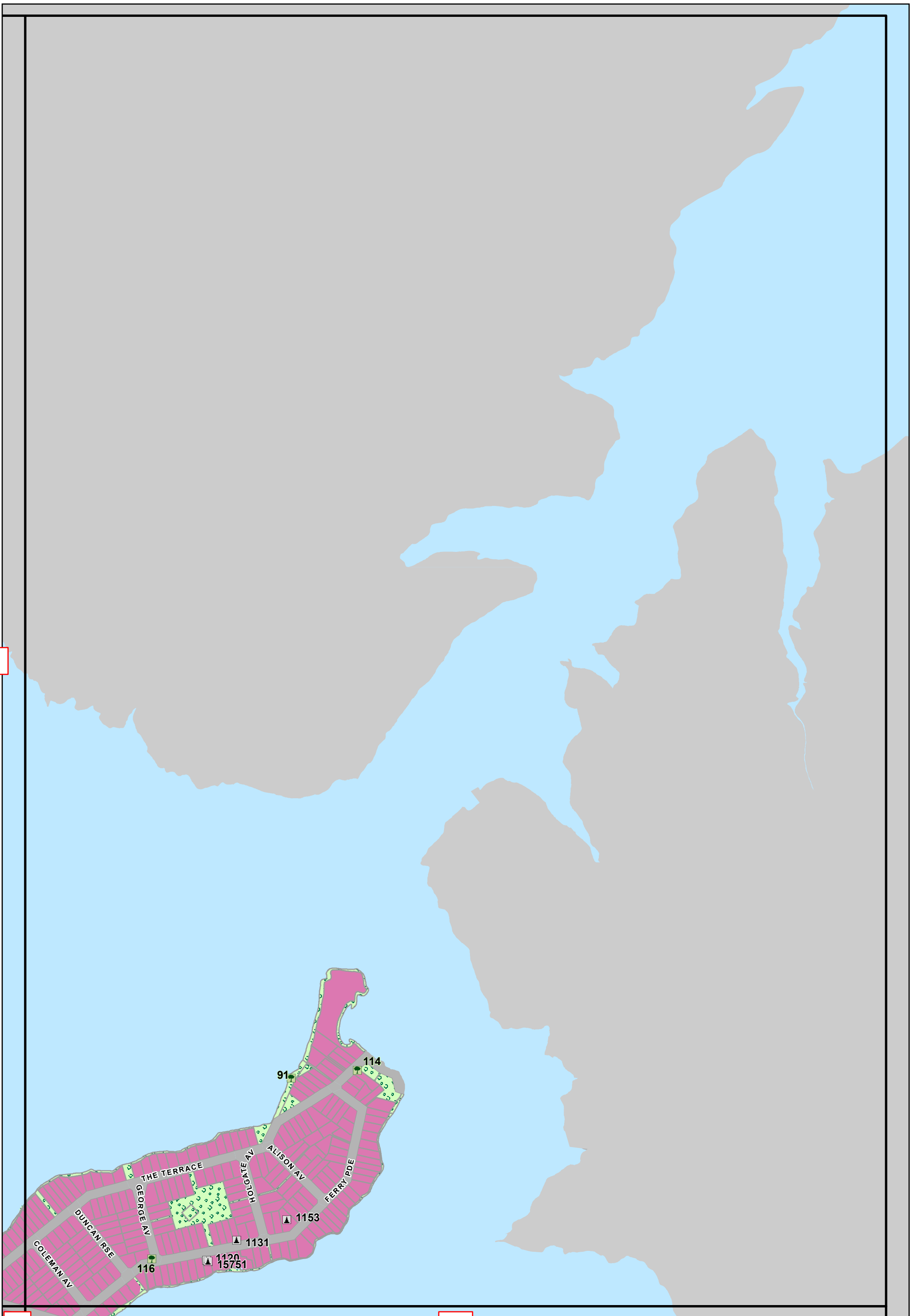


A9



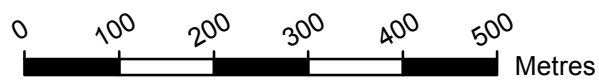
B9

B10



**District Plan - Human Environments**

1:8,000



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**A10**